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*“All that is necessary for evil to prevail is for good men to do nothing.”*

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## THE SOUND OF FREEDOM

Freedom of thought, of curiosity, of inquiry, and of speech is one of the most basic rights of every citizen. When a citizen enters the university he does not lose any of his constitutional rights. Yet, in the current environment on the American campus, citizens are often being deigned these basic rights. This is especially egregious when veterans, who have often risked their very lives for these rights, are deigned them by those who have never risked anything for the same said rights. Freedom of speech or inquiry are not rights unique to veterans, nor do they have any extra-ordinary claims to them-as “all men are created equal,” but the denial does disturb the conscious. For these reasons Veterans for Academic Freedom was established.

## VIETNAM AND THE MEDIA BY BILL LAURIE

“There were some worthy, honest, and intelligent reporters in Vietnam and Southeast Asia. Dickey Chapelle, Robert Shaplen, Liz Trotta, Peter Braestrup, Hugh Mulligan, Keyes Beech, Neil Davis, Denis Warner, were among those who objectively, and without resort to sensationalism, conveyed elements of truth, parts of the puzzle, to the American public. Their efforts notwithstanding, the fog of nonsense spewed out by others obscured and effectively censored honest, logical, comprehensive reporting, denying the



Dickey Chapelle

VIETNAM AND THE MEDIA , CONTINUED ON [PAGE 10](#)

INSIDE

Vietnam and the Media	1
Obama's Half-Measures	1
<a href="#">THE NEW MISSION</a>	2
<a href="#">Scorched Darth</a>	15
<a href="#">Based on Lies</a>	16
<a href="#">Academic Freedom</a>	18

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## OBAMA'S HALF-MEASURES KILL MARINES BY MICHAEL FOWLER

War is about killing. It is not about acting strong, it is not about scaring the enemy; it is about destroying their ability to make war until they surrender. It is a brutal and ugly business that requires rough men. The kind of men I knew while serving in the U.S. Marines, where I was taught the methods of war by the very best.

In Ganjgal, Afghanistan September 7, 2009 four U.S. Marines were killed. While it was the bullets of the “insurgents” that ended their lives, it was political correctness that killed them. Those Ma-

OBAMA'S HALF-MEASURES KILL MARINES , CONTINUED ON [PAGE 11](#)



## THE NEW MISSION; PART 1 OF 2 PARTS BY LEONARD MAGRUDER

Our new mission began shortly after 9/11, with the desire to understand what was behind terrorism. My colleagues in the university said it was caused by a group of fanatics that were, "high-jacking a religion of peace", and that anyhow "we probably deserved it". Lets look at the stupid things faculty at the University of Kansas said about that day.

*"If we ask the question, what is it about Islam that provokes these types of actions, we are barking up the wrong tree."* Villalon -K.U. professor.

*"The Sept.11 attacks upon the East Coast were crimes - not acts of war - we are not dealing here with anything remotely resembling what is thought of as war"*-Philip Schrodt, K.U. professor.

*"The kids who crashed into those buildings are just like you and me, only born under different circumstances."* K.U. professor

*"It was like the little kids in class constantly getting picked on. The attackers were little kids who decided to strike back "* - Margaret Rausch - K.U. professor.

*"I think it's a fundamental conflict and I don't see that Americans are ready to change."* - Tim Miller - K.U. professor.

And sure enough, what became increasingly apparent as the reading and research went along, over a period now of eight years and over a hundred books, is that it is Vietnam all over again. Universities and the media are not mentioning what is the central theme throughout my library - throughout all the literature - the violence that has been a central part of Islam throughout its history- JIHAD.

By the time we issued our first article on July 31, 2003, four things were clear from our research:

- 1) The root cause of terrorism is to be found in Islam, the religion, not in poverty or American foreign policy..
- 2) Academia and the media, brainwashed by multiculturalism, were hiding this fact from the American people.
- 3) Misguided as to the root cause, the government had no policy to meet the threat of continuing terrorism.
- 4) The only solution was the president publicly naming the enemy and warning of catastrophic retaliation on Islam and its symbols to any attack on the U.S..

The fact is, no honest scholar could possibly come up with any other conclusions. As you see here, William Bennett, former Sec. of Education, only seven months after 9/11, had already arrived at basically these same conclusions in the first book anywhere on the issue, "Why We Fight: Moral Clarity and the War on Terrorism". Bennett was the first to name correctly both the external enemy, and the internal enemy:

*"Among the many vanguard institutions of this ideological movement - from Osama bin Laden's worldwide al-Qaeda to Hamas and Hezbollah and Islamic Jihad in the Middle East and North Africa., to the Islamist insurgencies in Indonesia and the Philippines, to their brethren in Central Asia and Pakistan, to the regimes holding actual power in Iran, and the Sudan - there is no question that Islam is at war with the West and specifically with America."*

As to why America was having trouble facing this fact, he wrote:

*"For forty years, leading educators and intellectuals have been saying and writing and teaching that the United*

*The Sept.11 attacks upon the East Coast were crimes - not acts of war - we are not dealing here with anything remotely resembling what is thought of as war"*

States was no better and might be even worse than its enemies; that Western “civilization” was a mask under which one perfidy after another had been visited upon the poorer nations of the world; that good and evil themselves were matters of perspective; if not of mere opinion. Some of the noblest ideas ever framed in the mind of man, including democracy, patriotism, honor and freedom, had been systematically drained of meaning; to some younger Americans they were now without content altogether. There has been a great forgetting, and the result has been a kind of unilateral disarmament.

In studying Islam you learn to be alert to two groups in particular, Western scholars who want to present Islam in the most inoffensive terms possible, and Muslim apologists, who discovered “peaceful” jihad in the 19th century and have been emphasizing it ever since as the normative expression of jihad - in defiance of all religious and historical evidence to the contrary.

The books written by, often Muslim converts, or present or former FBI or CIA analysts, or counter-terrorism experts are the ones you learn to rely on to be objective.

Here are some of the authors whose names appear repeatedly in the rosters of symposiums and conferences on terrorism. Some have to remain in hiding because of death threats, as does Geert Wilder of the Netherlands for producing “Fitna”, which documents in film the clear connection between terrorism and the Koran:

Walid Phares, Andrew McCarthy, Kenneth Timmerman, Robert Spencer, Abul Kasem, Whalid Shoebat, Steve Emerson, Dr. Andrew Bostom, Brigette Gabriel, Paul Williams, Nonie Darwish, Samuel Huntington, Ibn Warraq, Shmuel Bar, David Horowitz, Ayaan Hirsi Ali, Michael Evans, Mark Gabriel, Serge Trikovic

Two important symposiums in which many of these people were speakers include the one organized by Jeff Epstein, “The Radical Islamist Threat to World Peace and National Security”, and the one on 114 campuses put together by David Horowitz, “Islamofascism Awareness Week”. Both symposiums were boycotted at least twice by the media and anti-American leftists and organizations on campus supporting Islamic jihad, such as the Muslim Student Association. When Brigette Gabriel spoke recently at the Univ. of Memphis it took ten policemen to rescue her from an assault by Muslim students. As deadly as confrontations often were in the 60's none were as deadly as what we are seeing on campus today. Again, as in the 60's, no reaction from faculty to this assault on freedom of speech.

The noted author David Solway recently wrote; “One of the great ironies of our situation is that it is courageous former Muslims like Ibn Warraq, Nonie Darwish, Magdi Allam, Wafa Sultan, Abul Kasem and Ayaan Hirsi Ali who have risen to the defense of the West in default of its natural defenders. These former Muslims have adopted an uncompromising stance in favor of Western civilization with its individual liberties and constitutional guarantees over its Islamic rival with its closed and repressive legal and theological systems. It speaks volumes to our predicament when the historical and intellectual supremacy of the West is upheld by those who cross over from the opposing camp rather than by those who owe their freedom to write and act to the very world they have spiritually abandoned.”

Two have spoken out on this assault on freedom of speech in our largely left-leaning universities:

Daphne Patai, professor at the University of Massachusetts told FrontPageMagazine about her experience during Islamofascism Awareness Week.

“The hostility to which speakers were subjected itself demonstrates how difficult it is these days for criticism of Islam to be voiced. It is one of the great ironies of contemporary academic life that on our college campuses, people whose every value and ordinary habits would put their lives at risk from Islamic fundamentalists, somehow feel compelled to pretend this isn't so and, if not actively defending radical Islam, just ignore the problem. I know that many people were offended, or pre-



## THE NEW MISSION; PART 1 OF 2 PARTS BY LEONARD MAGRUDER

tended to be, by the very term “Islamofascism”, but the term is in fact appropriate. Numerous Muslim leaders make absolutely clear what their goals are - destruction of Israel, of Jews, and of the West. American students simply do not take seriously an ideology that plainly is intolerant, murderous towards dissenters, totalitarian in the strict sense of the term, and that openly considers most of the values that these same students hold to be anathema. Our students are living in a dream world, so mired in the security of having their views predominate on a college campuses, so smug in their passion to criticize only the United States, that they can't even spot a threat when it is openly declared and, indeed, acted on. Have they failed to notice that these Islamists act on their beliefs and kill those who do not agree with them.”

In her speech, “Time to Take the Campus Back,” at Columbia University for Islamofascism Awareness Week Phyllis Chesler, noted author and professor of psychology and women's studies at City University of New York said this to students:

“It is time to take the campus back so that the rights of free speech and academic freedom also apply to those who tell the truth about Islam and who espouse minority and dissident intellectual points of view. Such rights also belong to those of us who are pro-American and pro-Israel and not only to those who demonize the West and glorify Islamist misogyny, death-cult terrorism, and Wahabi fundamentalism. It is both extraordinary and tragic that one needs serious security in order to be heard on campus, that one must run a gauntlet of hostility for the right to teach. Goon-squad tactics of intimidation and disruption should have absolutely no place in the free exchange of ideas. This is the new McCarthyism, and it is coming to us from the Left. Telling the truth about Islam is, apparently, “provocative”. One risks everything for doing so. In my opinion, one risks even more for failing to do so.”

As time went on a few others saw and spoke out on various aspects of the issue:

Said Newt Gingrich in a speech in New Hampshire not long ago:

“I think that the national security threat of losing an American city to a nuclear weapon, or losing several million Americans to a biological attack is so real that we need to proactively, now, develop the appropriate rules of engagement. This is a very sober topic, and I think it is a topic we need a national dialogue about, and we need to get ahead of the curve rather than wait until we lose a city, which could literally happen. We are now at war with a culture that wants, not to take over our land, but to kill us.”

What could that culture be, other than Islam ?

The noted Stanford scholar Victor David Hanson in a recent article is also thinking along these lines:

“Almost daily we are assured that another attack on the homeland, commensurate with 9/11, is inevitable. Where will it happen? the Olympics ? Chicago ? While we speculate idly about the nature of the attack to come, and the inability of our homeland-security forces to stop it, very few talk about what we should do post-facto or beforehand. This is a surprising lapse if one believes an understood response helps in advance to create deterrence.

Our silence is almost surreal given the standard past American policy in the Cold War of quietly announcing that a Soviet first strike on the United States would result immediately in massive retaliation. So what would the United States do next time we are hit ? Strike who or what - and where, when, and how ? We should be clear about a proper response now and inform the appropriate parties exactly of the real damage they should expect.

Perhaps it would be best to inform hostile countries of a big list of their assets - military bases, power plants, communications, and assorted infrastructure - that will be taken out in the aftermath of another attack.. Honesty and

Campaigns in the name of a god have always posed an especially terrifying threat to mankind, as one's eternal salvation, one's escape from hell, is often understood to be involved.

resoluteness now might just save lives later on, as the Middle East realizes that it has a collective stake in preventing such a calamity. Another 9/11 would be a watershed event where the tragic choices in responding would entail only “bad” and “much worse” . If it were to occur again, then we would have to realize that we had no fool-proof ability to stop such mass terror. And if we were to accept that death sentence and do nothing, then we would also accept the surrender of our civilization as we know it.”

Said Joseph Farrah of “WorldNetDaily” on Jan. of 2005 :

“What would be the U.S. response to a nuclear attack ? Now is the time to think about the unthinkable. Contingency plans need to be made and those plans need to be made known to the whole world to serve as a deterrent against such an attack. We cannot afford to put off this discussion until it happens. It will be too late. We don't need to be specific about which major cities and installations will be vaporized. But it needs to be clear that the response will be overwhelming. By having this national debate now and putting the world on notice, we can give the terrorists something to think about. Do they really want to see their cities vaporized ? Do they really want to see their religious centers destroyed ? Do they really want to see adherents to their ideology and their faith killed in massive numbers as a direct result of their actions ?”

These last sentences are extremely important. The worst nightmare of those responsible for national security is that lone Muslim terrorist walking into an American city with a nuclear bomb in a suitcase. He, and all other ordinary Muslims like him of jihadist inclinations, are the ones who need to hear that what they contemplate will result in massive retaliation on Muslim lands. While it is true there are fanatics like Iranian president Ahmadinejad who are ready to “martyr” the entire nation in a nuclear exchange with Israel, the immediate need is to reach all ordinary Muslims with the knowledge that what they or their neighbors might be contemplating would result in catastrophic destruction of Muslim lands, including in particular, all religious sites. The knowledge that they would be the “collateral damage” is what it is hoped will cause them to put enormous pressure on everyone they know involved in jihad.

But even before all of the above, J. Patrick Griffin Jr. probably got to the real heart of the matter in his concept of 'the generative core', as described in his book, “America's Answer.”

“Our success in World War II with the militant civilization of Japan tells us that doubt and fear can be created in a people who had persuaded themselves, as today's terrorists have, of inevitable success. Until we reduced Hirohito from a god to a man, Japanese civilization had been the most fanatically militant force on earth, shocking the world with its brutality and its resolve, not least in the form of suicide fighters ending their lives in spectacular airplane crashes against Allied positions. At Hiroshima, however, we destroyed the generative core of an enemy that had pledged itself and the name of its god to our destruction. A parallel measure will be required for a genuine defeat of the Islamic terrorist movement.



Campaigns in the name of a god have always posed an especially terrifying threat to mankind, as one's eternal salvation, one's escape from hell, is often understood to be involved. But Hiroshima compelled the Japanese to recognize the insanity of believing their god would give them world domination and the same psychology must be invoked again. When Americans saw the pictures of the aftermath of Hiroshima there was no joy or satisfaction in our collective soul. We had not done something that made us feel good, but we had done something that made our enemies feel very bad. In doing this, we crushed their myth, and thereby brought the war to an end, saving, perhaps, a million American lives.

How can we feel good at the thought of allowing this problem to continue for the next fifty years or more? Our lifetimes and the lifetimes of our children and grandchildren would be punctuated by horrific terrorist assaults and nightly news programs dominated by blood, mayhem and horror. A successful nuclear strike, say for example, on Washington, would rip the nation apart with disbelief and terror. It is safe to say that no reasonably formulated deterrent to such a potential attack can be considered “too radical.”

My proposal for an immediate, viable, and effective deterrent to such a potential attack can be stated quite simply. A nuclear, chemical, or biological attack by Islamic terrorists against America would forfeit the existence of what is most sacred to the Islamic terrorists, Mecca, by nuclear attack, and the destruction by conventional means by the Israelis of the Al Aqsa

## THE NEW MISSION; PART 1 OF 2 PARTS BY LEONARD MAGRUDER

Mosque and the Dome of the Rock in Jerusalem.

The militants are currently viewed by tens of millions of Muslims as the heroes of Islam, but we have the capacity to create events that would show them to be, in fact, an extreme threat to Islam.

To the militants, Mecca is a spiritual landmark testifying that Allah will bless their efforts to convert or destroy every non-Islamic society in the world. Having linked its concept of God to its success over the Soviet Union in Afghanistan, and to its attacks on the Twin Towers, the terrorist movement now believes itself indestructible, protected by Allah. They see the current situation as a religious war between non-Islamic societies and the warriors of Allah. Until we confront the matter at this level, we have no realistic chance of truly defeating them. Until we dismantle their psychology at its source, nothing we do can threaten the religiously inspired confidence that their god will bless their efforts to destroy America and every other non-Islamic society. So long as we allow them to believe this, we cannot win this war."

The situation becomes clearer if we understand what goes on in Mecca these days. An article on this on the Internet today begins, "This week in Mecca we can watch on Memri video at the height of the Muslim spiritual Hajj, the holiest time and holiest site of all Islam, Muslims screaming for the death and mutilation of all infidels, but specifically Americans and Jews. They cry to their god for our hands to be chopped off and to be murdered, while thanking Allah for his greatness."

These are not terrorists visiting from the caves of Pakistan. These are ordinary Muslims from all over the world, drunk with hatred from the Koran.

Andrew C. McCarthy of the Foundation for the Defense of Democracies, who prosecuted the mastermind of the first Towers attack, explains how jihad radiates throughout the Muslim world.

"The principal challenge of al-Qaeda is that it spearheads the spread of a strong, though noxious, ideology. The group does not purport to give directions only to its own members, it presumes to be guiding all Muslims toward that which Islam compels. This is abundantly clear from bin Laden's infamous 1998 fatwa. "The ruling to kill the Americans and their allies - civilian and military - is an individual's duty for every Muslim who can do it in any country in which it is possible to do it. This is in accordance with the words of Almighty God."

The direction is to everyone. In bin Laden's mind he is merely the medium, the direction comes from Allah. He cites verses from the Koran to show Muslims that it is the ideology itself which announces these commands, compelling every Muslim, not just al-Qaeda operatives, to perform. But the ideology indisputably springs from Islam."

*The idea is a fiction of the secular, academic imagination, which thinks it can bring harmony between good and evil. You don't harmonize with evil - you destroy it.*

The issues in a book are often summarized on its jacket. We quote from two important works on the subject of Islam, beginning with, "Religion of Peace ? - Islam's War Against the World," by Gregory M. Davis, who also produced the important documentary, "Islam : What the West Needs to Know."

"As acts of Islamic terrorism and brutality multiply, cowardly Western leaders continue to assert that Muslim violence is due to "extremists" who have chosen to distort the religion's true teachings, not to the nature of Islam itself. Islam is a violent expansionary ideology .The Koran, believed by Muslims to contain the words of God himself verbatim, constitutes a vivid message to kill unbelievers and conquer the territories they inhabit. And yet, while the majority of world conflicts and virtually all acts of international terrorism are Islamic in origin, the West refuses to acknowledge the growing evil in its midst. This book examines the persistent unwillingness of Western govern-

ments and the media to name the true source of Muslim violence, bigotry, and hate - Islam itself.”

With an astonishing background in Islamic writings, David Cook in “Understanding Jihad”, has given us probably the definitive analysis of what is behind today's terrorism, beginning with the term “Jihad”:

“In Arabic, the word's literal meaning is “striving” or “exerting oneself,” with the implication, “with regard to one's religion.” Yet this position, predominant among Muslim apologists writing in non-Muslim languages is disingenuous. “Warfare with spiritual significance” is the primary and root meaning of the term as it has been defined by classical Muslim jurists and legal scholars and as it was practiced by Muslims during the pre-modern period. The standard definition given in the “Encyclopedia of Islam” is: “In law, according to the general doctrine and in historical tradition, the 'jihad' consists of military action with the object of the expansion of Islam.” In reading Muslim literature -both contemporary and classical - one can see that the evidence for the primacy of spiritual jihad is negligible. Today it is certain that no Muslim writing in a non-Western language would ever make claims that jihad is primarily nonviolent or has been superseded by the spiritual jihad. Such claims are made solely by Western scholars, primarily those who study Sufism, or work in interfaith dialogue, and by Muslim apologists who are trying to present Islam in the most harmless manner possible.

A good example is the present-day “jihad” that has been launched by global radical Muslims such as Osama bin Laden against the United States and its allies. The movement's literature invokes the legal, religious, and military vocabulary of traditional jihad and situates the actions of the movement's adherents within the traditional parameters of Islamic jihad. “

We know this is true because Osama bin Laden and his theorist Aymin al Zawairi have provided us with numerous texts outlining the Islamic foundations of their war against the West. Thanks to Raymond Ibrahim's “The al-Qaeda Reader ,” writings previously unavailable in English can be studied and analyzed. Such study provides powerful evidence that contrary to the deceptions of apologists and the naive delusions of some Westerners, the bases of the jihadists' actions lie squarely within Islamic traditions, not in the alleged Western crimes against Islam. Fluent in Arabic and trained as a historian in the ancient Middle East, Ibrahim is currently a technician in the Library of Congress' Near East Section, where he discovered al -Qaeda documents that had not been translated into English. The documents in the first section make a sustained coherent argument for offensive jihad based on the Koran. al-Qaeda's arguments are unexceptionally traditional - which is why, of course, millions of Muslims accept them.



In these writings addressed to fellow Muslims, bin Laden and Zawahiri argue against the notion of “moderate” Islam; against the compatibility of Sharia Law with democracy, against the idea of accommodation with the enemy; against the prohibition against killing women and children. In other words, they meticulously attack as distortions of Islam all the popular arguments about Islam's “peaceful” nature promulgated by apologists. “The traditions and foundations of Islam,” writes bin Laden,” urge believers to wage war against the infidels and the hypocrites and be ruthless against them.” (Koran 66:9) So too with other Western notions such as “tolerance” and “dialogue” which bin Laden asserts are, “Built on Western conceptions, which themselves rest upon the most loathsome, secular principles. What evidence is there for Muslims for this “dialogue and shared understanding “? Did the Prophet, the companions after him, and the righteous forebears send messengers to discover “shared understandings” between them and the infidels in order that they may reach an understanding whereby universal peace, security, and natural relations would spread in such a satanic manner as this ?” Ibrahim summarizes the argument, “ 'Radical' Islam is Islam - without exception.”

We commented on the absurdity of the idea of “dialogue” or “Interfaith Dialogue” with Islam in an earlier article. And bin Laden is right. The idea is a fiction of the secular, academic imagination, which thinks it can bring harmony between good and evil. You don't harmonize with evil - you destroy it.

From our article “Islam and War”, May 18, 2008:

“Here is another example of how America is totally evading the true issues, sleepwalking into the abyss. Right now there is a group of three women, one Christian, one Jewish, and one Muslim, with great publicity, touring America and its campuses in what they call “An Interfaith Dialogue - Moving Toward Mutual Understanding” .They recently hit this town, Law-

## THE NEW MISSION; PART 1 OF 2 PARTS BY LEONARD MAGRUDER

rence, Kansas, promising to solve the world crisis through classic “dialogue” science and receiving the endorsement of every religious and academic group in town. But there is a problem. The extensive bibliography provided in their workbook systematically left out all books by any of the world experts on Islam and terrorism that you see in the above list. There cannot be “dialogue”, there cannot be “mutual understanding”, when a crucial part, and the most deadly part of the equation, that is, the violence at the heart of the Koran, is deliberately left out. And it was left out because everybody knows that if it were included, mutual understanding would be impossible. The people of Lawrence, and students everywhere, are being “had” in endless fake efforts of this type.

Now add a new extension of this phenomenon. Last week the local library had a special display in connection with promoting a new book, “The Faith Club”, sponsored again by, “Interfaith Dialogue: Moving toward Mutual Understanding,” again between Christianity, Islam, and Judaism. Along with the display of some 26 recommended books was a handout, an annotated bibliography of some 64 books. Not one of the authors we listed at the beginning of this article was listed. To give you some idea of the “liberal” approach, generally in the same vein as the stupid K.U. faculty remarks above, we list some phrases from a number of the paragraphs describing the books:

“Argues that Islamic terrorism is fueled by economics, politics, Muslim defensiveness.”

“How Judaism, Christianity and Islam have overlapped.”

“Sees the medieval Crusades as the root of current Middle East conflicts.”

“Dissenting voices that articulate objections to the Israeli occupation of Palestine.”

“The record of anti-Semitism and anti-Judaism in the Catholic Church.”

“How Christianity and Islam cannot only co-exist, but also enrich each other.”

“He applies Islamic teaching to understand both Islam and his own religion better”

“Debate and diversity are inherent in Islam and were encouraged by the Prophet.”

“How colonialism and other Western meddling contributed to the problems.”

“The history of peaceful coexistence among Muslims, Christians, and Jews over the course of fourteen centuries.”

“How a successful ministry left him feeling empty, burned out, and far from God.”

“Explains why he would not have become a follower of Jesus.”

“How those who destroyed the World Trade Center have hijacked Islam”

“Argues that terrorists of all stripes ...are driven by a deep faith in the possibility of transforming the world through violence.”

There is no discussion about jihad. The word is mentioned once, “A fighting religion, with ‘jihad’ inspiring cultural pride in hitherto marginalized Arab tribes.” Overall this is how the media and the university approach the greatest danger America has ever faced. They live in a complete dream world. As K.U. Professor of Anthropology Felix Moos said recently on the front page of “The Lawrence Journal-World”, “I find that people at K.U. are oblivious to the fact that we are at war.”

What you see above is the debris of contemporary left/liberal intellectual fads on campus such as multiculturalism, post-modernism, and diversity. Once again, as in the case of the Vietnam War, academia is hiding out behind left-leaning, reality-denying, philosophical agendas.

Says Mateen Ellass in “Understanding the Koran, “

It is beyond doubt that , “Jihad of the sword” has been the primary understanding of jihad in Islamic history and jurisprudence.” He notes that the teaching on jihad developed over time as circumstances of the early community changed and describes the four states:

Sura 9:29, “Fight those who believe not in Allah nor the last day...nor acknowledge the religion of truth.’

**1) Peaceful persuasion :**

In the beginning in Mecca the small band was counseled to engage in a policy of peaceful persuasion and ready pardon for unbelievers for transgression. Suras 16:125-6 declares, "Invite all to the way of the Lord with wisdom and beautiful preaching and argue with them in ways that are best and most gracious."

**2) Warding off aggression:**

Following the migration to Medina followers were told fighting was permissible only to ward off aggression and reclaim goods and property confiscated by infidels. Suras 22:39 . "To those against whom war is made, permission is given to fight because they are wronged, and verily God is most powerful for their aid."

**3) From defensive to offensive:**

As the doctrine developed those who sacrificed their lives in battle for the cause of Allah would be guaranteed admission to the highest level of heaven. Sura 9:38-39. The number of men willing to commit their lives to holy war surged from this point on. Muslim were now to take the initiative in war, except for the four sacred months for pilgrimage. But, "When the forbidden months are past, then fight and slay the infidels wherever you find them." Sura 9:5

**4) Expansionist Jihad :**

In the final development all limitations on when fighting in the cause of Allah could be initiated were removed. Military attack against non-Muslims was now deemed appropriate in any season and on any land not surrendered to the armies of Islam. Sura 9:29, "Fight those who believe not in Allah nor the last day...nor acknowledge the religion of truth."

Which of these stages is meant to be normative for Islam ? According to standardized Islamic jurisprudence it is the fourth, armed struggle against unbelievers, whether or not the Muslim community has been attacked."

Exactly as bin Laden says, Jihad is a duty incumbent on the international Muslim community as long as there remains any resistance to universal Islamic rule.

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Islam poses the exact kind of danger to mankind that was posed by the Nazis, the Communists, and the Japanese. It is this understanding of Jihad which makes it possible and necessary to warn the Islamic world now of catastrophic retaliation on Muslim territory if there is any attack with a weapon of mass destruction anywhere in the non-Muslim world. It is the revival of this form of Jihad in our time that threatens the non-Muslim world. It is this which caused columnist Douglas Stone to write recently:

"With a new era of WMD in the hands of fanatical mullahs or their terrorist allies, one thing is becoming increasingly clear in the War for the Free World: We can lose. And losing doesn't mean that our economy is set back by a few percentage points of growth or increased unemployment, or even suffers the death of a few thousand Americans as happened on September 11th. .

The United States could be devastated even more thoroughly than Germany or Japan in World War II: our society as we know it can be destroyed, unambiguously, completely, irretrievably."

It is past time for everyone to come out of dreamland and face the facts. Technically we may not be at war with Islam, but Islam is definitely at war with us. But America doesn't know it, and the President doesn't know it.

*Mr. Magruder is not a veteran. As a college professor (psychology), he was out spoken over many years in support of the troops in Vietnam and the cause, and became deeply involved with them when they returned. Until he moved to Kansas he was an Associate Member of the Suffolk, N.Y. Chapter of VVA (Vietnam Veterans of America). With the support of a number of these Vietnam vets who joined his Board of Advisors, including the VVA chapter President, he founded Vietnam Veterans for Academic Reform, a national organization with a student auxiliary at the Univ. of Kansas. He is currently working with Veterans for Academic Freedom as the Academic Advisor.*

**VETERANS FOR ACADEMIC FREEDOM NEEDS YOUR HELP, IF YOU SUPPORT FREEDOM, THEN PLEASE GIVE YOUR SUPPORT. HELP US FIGHT LEFTIST IDEOLOGY ON THE AMERICAN CAMPUS TODAY.**

## VIETNAM AND THE MEDIA , CONT.

American public information needed to develop accurately informed opinions. News media malfeasance was complemented by brilliant manipulative Hanoi propaganda, and a corresponding U.S. government inability or unwillingness to make a case for its own efforts. The American public could not hope to understand what was taking place, and does not today.

No one, least of all South Vietnamese, American, or other allied forces, was oblivious of or happy with the endemic corruption and incompetence, yet, because of flawed and narrowly focused “reporting,” the story of South Vietnam’s progress and improvement remains untold. American reporters never wrote or televised stories about DR, Phan Quang Dan, Gen. Ngo Quang Truong, Gen. Nguyen Khoa Nam, the 81st Biet Kich, the Hau Nghia RF, Col. Mach Van Truong, Gen. Le Minh Dao, Tran Ngoc Chau, Col. Ha Mai Viet, writer Nguyen Manh Con, or RVN Marine Sergeant Van Luom, who stood alone on the Dong Ha Bridge and knocked out the lead tank in an NVA armor column with a shoulder-fired antitank missile, an act, in the words of an American witness, of inspiring “defiance and bravery.”

Knowing little of this, the American public was understandably disenchanted.

The news media seldom, if ever, accompanied American or Australian troops on MEDCAPS or DENTCAPS (Dental Civic Action Projects, extremely welcome to rural people with painful tooth conditions). In the first six months of 1969, more than 200,000 villagers received medical care and 15,000 received dental care from the 3rd U.S. Marine division alone. Instead, the American public was subjected to repeated coverage of the My Lai atrocity, which, like the photo of Gen. Loan, was considered symbolic and representative of the entire war.

Wolfgang Leonhard, a Soviet communist agent before defecting to the West, was tasked with analyzing Western news media stories. He and his colleagues were puzzled over superficial news coverage predominating in the newspapers they read. “Generally, we could only shake our heads over them, and often we were exceedingly disappointed. There was usually not even mention of the really significant events that were causing endless discussions amongst ourselves and on which we were passionately eager to read a serious Western commentary. ‘They don’t seem to know what is going on’ was the main theme of our conversations when we talked to each other on the subject.”

One of the more tragic ironies of Vietnam and the news media failure is that there were many fascinating and positive stories to be told. The American people would have appreciated seeing hour-long specials on, for example, U.S. Marine Corps CAP units, a squad of 14 Marines living in one hamlet for their entire tour, working with and defending “their” hamlet alongside local PF. USMC CAPs had a higher voluntary extension rate than among their line unit counterparts. Why? It would have made for a good story. It would have been equally enlightening to see programs showing U.S. troops helping an orphanage, or volunteering to teach English. The American public deserved to know about a VNAF Skyraider pilot who had been shot down five times, and continued flying, despite his several fused vertebrae. They deserved to know that American forces could take on the NVA, in their own backyard, and prevail. Something might have been learned from Americans who volunteered for three, four, five, six, or even seven tours as advisors, choosing to serve in Vietnam again and again, not as bloodthirsty and uncaring killers, but as very normal, decent human beings who could eloquently and convincingly explain their motivations, which was ultimately to see Vietnamese people have a life of peace and decent government. Geopolitics and the Cold War, all relatively abstract concepts, were not a primary concern, taking a back seat to basic human concerns for that which is fair.

Americans would have benefited by hearing of Captain Nguyen Quy An, Lt. Vu Tung, and Warrant Officer Nguyen Quang Hien of the famed 219 Kingbees. Were it not for the action of these men, John Litter, Bob Stratliff and Wiley L. Craney, by their own testimony, would have been killed or captured after their helicopter had been shot down in Laos. They were rescued by Captain An and his crew while under fire and surrounded by NVA.

## OBAMA'S HALF-MEASURES KILL MARINES, CONT.

rines died because they were sent into a known hostile area, promised air-support that never came, and were deigned available artillery fire-support. *"Dashing from boulder to boulder, diving into trenches and ducking behind stone walls as the insurgents maneuvered to outflank us, we waited more than an hour for U.S. helicopters to arrive, despite earlier assurances that air cover would be five minutes away."*—McClatchy's Jonathan S. Landay.

Those brave Marines would be alive today if not for Obama's politically correct half-measures, that would not allow them to call in artillery fire in order to save them from overwhelming forces. Their pleas, *"We are pinned down. We are running low on ammo..."* were ignored for the sake of appearances.

Now, when Gen. McChrystal calls in for more troops, again our soldiers are met with half-measures. First Obama ignores the request; in order to appease the likes of Sen. Russ Feingold (D-Wis.), MoveOn and Arianna Huffington. It was Huffington who wrote that Joe Biden should, resign if President Obama escalates the U.S. presence in Afghanistan. Even, George F. Will joined in with French general Charles de Gaulle's theory that genius "sometimes consists of knowing when to stop." Since when is de Gaulle a genius? Is this the same de Gaulle who refused to broadcast to the French people on D-Day in support of the invasion? Since when do the French teach Americans how to fight, George?

Then Obama chastises Gen. McChrystal for his request, and finally under intense pressure Obama is only going to send half of what was requested—for the sake of appearances. It is inconceivable that Pres. Obama is better equipped to make such decisions than Gen. McChrystal. The former has never so much as worn a pair of combat boots, and the latter hasn't been out of them since he was eighteen. Pres. Obama's decision is nothing more than outrageous arrogance that will embolden our enemy and will naturally lead to the demoralization of our troops, reduced recruitment and retention, and more unnecessary deaths.

War is made by a state with laws. It is an act of imposing that will upon others who in turn resist. Al Qaeda and the Taliban are actively resisting that imposition of will with violence that cannot be mitigated other than by swift and sudden violence. So long as we are willing to impose our will upon those forces of terror we will be at war. When, at war it is imperative to allow those professionals to do their duty and destroy the enemy as swiftly as possible. No war has ever been won by using less force than the opposition has applied to counter it. War is won by applying more force than the enemy is using, with all necessary prejudice; because is a game of force and nothing else.

*"Now, philanthropists may easily imagine there is a skillful method of disarming and overcoming an enemy without great bloodshed, and that this is the proper tendency of the Art of War. However plausible this may appear, still it is an error which must be extirpated; for in such dangerous things as War, the errors which proceed from a spirit of benevolence are the worst."* – Gen. Karl von Clausewitz, *On War*



Gen. McChrystal

Half-measures were seen in Vietnam, and the result is not a "bloodless war" but fully bloodied troops. George W. Bush's war on terror was one of the most successful wars in the long history of war; more land was taken in less time, with the lowest loss of life. This result was due to Pres. Bush allowing the troops to destroy the enemy swiftly. It must be remembered the war was over in a few months, it is the occupation that has lasted for years, which is to be expected. The occupation of Nazi Germany and Imperial Japan likewise took years.

*"There is only one tactical principle which is not subject to change. It is to use the means at hand to inflict the maximum amount of wound, death, and destruction on the enemy in the minimum amount of time."*

- General George S. Patton Jr.

## VIETNAM AND THE MEDIA , CONT.

Captain An would later lose both his hands by keeping control of a burning helicopter, saving the lives of others on board who would have died had the flame-engulfed chopper fallen from the sky.

Americans were mesmerized by the NVA's (North Vietnamese Army) 25-day hold on Hue City in 1968, and presumably would be similarly impressed by the 92nd Ranger Battalion 400-day stand at the remote base of Tong Le Chan. Completely cut off, resupplied only by air, the 92nd held, with ambulatory wounded refusing evacuation. Had an NVA unit held out for over 400 days, surrounded and cut off, it would have made headline news. The 92nd Rangers did it and nothing was said,



Had a handful of VC (Viet Cong) high school boys held off an allied attack, it would also would have made headlines. A handful of high school boys did resist VC/NVA forces at the "Truong Tieu Sinh Quan," a junior high school military academy for sons of RVNAF (South Vietnamese) military fatalities. They resisted to the end in 1975, with twelve- and thirteen-year-old boys sending younger kids home, staying in their barricaded school and fighting on. Many of them were killed and when the Communists came in, they fought them. The Communists could not get into that academy. NVA forces eventually surrounded the school, threatened to level it with rockets, kill everyone inside, and negotiated a surrender. This last stand would presumably have had all

the drama and "human interest" for a "big story," and had VC adolescents been involved opposing RVNAF, the story would undoubtedly have been trumpeted to the American public. To this day, next to nothing has been said or printed, and the cadets at Truong Tieu Sinh Quan are not even a footnote to history.

Coverage of these stories could have gone on and should have gone side-by-side with negative reporting on corruption, civilian casualties, drug use, and other presumed universal evils of American involvement in Southeast Asia. It is neither suggested nor desired that blemishes or morally repugnant aspects be ignored or covered up. It is asserted, however, that it would have been far more honest to have contrasted examples of deplorable behavior with other aspects, not in the least rare, of which many Vietnam veterans are familiar with and participated in. Fairness and objectivity also demand that equal coverage be applied to the VC/NVA shortcomings and ruthless excesses shown in proportion to their existence and occurrence. Had all this been done, the American public would have been able to understand something, and certainly much more than the pseudo-understanding derived from the "shoot-em-up-bang-bang" reporting they were continually exposed to. For any number of reasons, "positive" news did little for a reporter's career or ego, a career based on finding or inventing "stories" accentuating the negative while heightening public discontent.

Ignorance of military and Southeast Asia matters, of communist revolutionary warfare, fueled by potential for lucrative career advancement, unwilling or unable to report on South Vietnamese or Laotian troops except in cases of failure, apparently enthused by the visual impact of war and the destruction it causes, sometimes disdainful of South Vietnamese if not American troops while ignoring Australian, Korean, Thai, and New Zealand forces, the news media proved incapable of depicting Vietnam, and Hanoi's War, in its entirety. The American public saw the same "bang-bang" every year, and were misled into assuming nothing had changed, nothing was accomplished. Allied temporary defeats were portrayed as permanent setbacks, while victories and accomplishments went unreported, or were, with smug theatrics, cast aside as government propaganda.

## OBAMA'S HALF-MEASURES KILL MARINES, CONT.

If Pres. Obama wants to protect his image then he needs to allow the military to do their job and let them do it quickly. It is clear that he is more interested in appeasement, then saving the lives of our brave men who face death. The best way to get the troops out of Afghanistan is to trust Gen. McChrystal. Those men are risking their lives the least he can do is risk his reputation—but maybe a sense of duty and honor is beyond him.

Harry Truman understood how war is waged and so did FDR. They were willing to wage war even total war when necessary, i.e. the bombing of Dresden, and Hiroshima. Full measures brought about full surrender. But, that was when Democrats were still Americans first, politicians second, when they were still fully committed to the principles and values of America. The modern Democrat Party is no longer loyal to America, to its values or principles. It is loyal only to political ambition, and will sacrifice troops at its altar.

John F. Kennedy's micro-managed plan was a failure at the Bay of Pigs, and his "limited war" in Vietnam likewise became a disaster. Lyndon Johnson's micro-managed plan was to risk the lives of troops by using a "slow squeeze" play as recommended by his civilian advisors, in direct conflict with the senior military advisors "fast attack." Jimmy Carter would use half-measures in the Iran Hostage Crisis that lasted 444 days, with a failed micro-managed rescue disaster in the sand, *Operation Eagle Claw*. Bill Clinton thought he could fight war with missiles, letting them destroy "baby-milk factories" in Iraq, and hospitals in Serbia. Clinton denied Gen. Thomas Montgomery request for reinforcements, air support and armored vehicles in Mogadishu, where 18 American soldiers were killed and 77 wounded. Now Obama thinks he can micro-manage a war in such as way as to "keep up appearances."



**WRECKAGE: OPERATION EAGLE CLAW APRIL 1980**

**President Obama if Al Qaeda and the Taliban are worth killing, then fight.** If they are not worth it, then bring our

troops home and let Afghanistan return to the hell-hole it was under the Taliban. But, know this when you knowingly send troops into known hostile areas, and prevent them from using all available means to destroy the enemy, and those troops are killed by your commands, you are then guilty of manslaughter at a minimum or even murder. The American fighting man is not a goat to be tied to a stake to satiate the wolf of appeasement.

*—Michael Fowler is the Director of Veterans for Academic Freedom, a former Force Recon Marine, instructor of Christian apologetics, author and talk-radio host.*

**“THE SOLDIER, ABOVE ALL OTHER PEOPLE, PRAYS FOR PEACE,  
FOR HE MUST SUFFER AND BEAR THE DEEPEST WOUNDS AND  
SCARS OF WAR.”**

**—DOUGLAS MACARTHUR**

## VIETNAM AND THE MEDIA , CONT.

News media misrepresentation not only misled and uninformed the American public, but also prohibited its ability to think and make logical inferences on its own.

In the final analysis, Vietnam, Southeast Asia, Hanoi's war, and American involvement could not be, and cannot be, understood, in good part because of media failings, moral, intellectual, and otherwise. Without recognizing this, and knowing that what was reported was not the all-comprehensive truth of the matter, the subject itself cannot be understood. Overall, and efforts of responsible reporters notwithstanding, the nature and extent of news media failure in Vietnam exceeds that of allied military forces who were attempting to and succeeding, despite documented lies and bumbling, to stop Hanoi's War. Many people died and millions more have greatly suffered simply because the whole story was never told. And because what was portrayed in media reporting was demonstrably not, to use the famous Cronkite phrase, "the way it is."

This bitter judgment is itself based on beliefs articulated by Robert Elegant, himself a journalist :

"Illusionary events reported by the press as well as real events within the press corps were more decisive than the clash of arms or the contention of ideologies. For the first time in modern history, the outcome of a war was determined not on the battlefield but on the printed page, and above all, on the television screen. "

Looking back coolly, I believe it can be said that South Vietnam and American forces actually won the limited military struggle. They virtually crushed the Viet Cong in the South, the "native" guerillas who were directed, reinforced, and equipped from Hanoi, and thereafter they threw back the invasion by regular North Vietnamese divisions. Nonetheless, the war was finally lost to the invaders after the U.S. disengagement because the political pressures built up by the media had made it quite impossible for Washington to maintain even the minimal material and moral support that would have enabled the Saigon regime to continue effective resistance."

Elegant, a highly acclaimed British reporter on Vietnam, later added these terrible words:

"Never before Vietnam had the collective policy of the media sought by graphic and unremitting distortion, the victory of the enemies of the correspondents own side."

Could this possibly be the truth about the performance of the U.S. media in Vietnam? In ending this series, from my extended observation and study of the media while on the home front during the war, this is certainly the way it looked to me. And many others. Said Senator Margaret Chase Smith, "The press has become more sympathetic to the enemy than to our own national interest." (Congressional Record, June 16, 1971)

—*Bill Laurie -Vietnam War historian*

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WHILE OUR FIGHTING MEN AND WOMEN ARE OVERSEAS ELIMINATING TERRORISM. THE  
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YES, IT IS TRUE VETERANS THAT ARE ABLE TO RETURN HOME RECEIVE THE G.I. BILL. YET,  
IT WILL ONLY GO TO PAY FOR PROFESSORS WHO WILL TEACH LEFTIST IDEA'S.  
THIS IS NO WAY TO TREAT FREEDOMS HERO'S  
SUPPORT VETERANS FOR ACADEMIC FREEDOM TODAY WITH YOUR DONATION.

## GEORGE WASHINGTON—SCORCHED EARTH CAMPAIGN

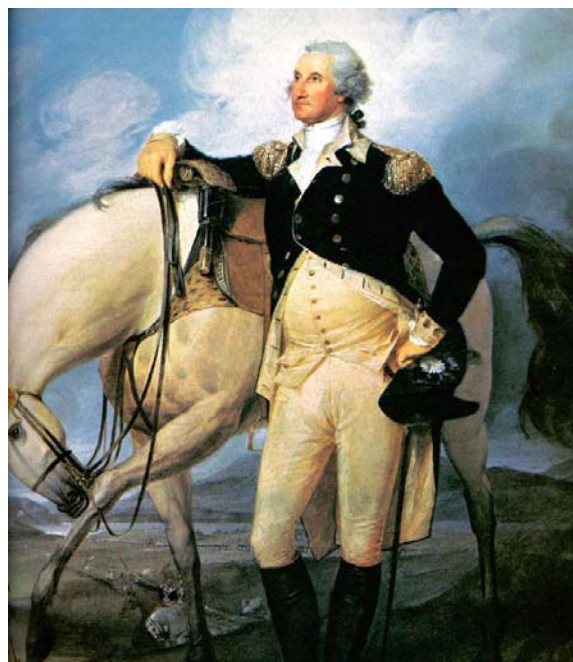
We have lost our understanding of how to make war. In 1779 George Washington order General John Sullivan to engage in a “scorched earth” campaign against those Indians who remained hostile. At some point the enemies very will to fight must be broken and of course in our modern touch-feely society the truth of warfare is shoved under the carpet in our schools, unless it is to point the finger of blame.

*Orders of George Washington to General John Sullivan, at Head-Quarters May 31, 1779*

*The Expedition you are appointed to command is to be directed against the hostile tribes of the Six Nations of Indians, with their associates and adherents. The immediate objects are the total destruction and devastation of their settlements, and the capture of as many prisoners of every age and sex as possible. It will be essential to ruin their crops now in the ground and prevent their planting more.*

*I would recommend, that some post in the center of the Indian Country, should be occupied with all expedition, with a sufficient quantity of provisions whence parties should be detached to lay waste all the settlements around, with instructions to do it in the most effectual manner, that the country may not be merely overrun, but destroyed.*

*But you will not by any means listen to any overture of peace before the total ruinment of their settlements is effected. Our future security will be in their inability to injure us and in the terror with which the severity of the chastisement they receive will inspire them.*



If George Washington was to attend our modern schools he would have turned out a half-witted peace-nik and Britain would still rule the world, slavery would still be enforced, and the Irish would be expelled from Ireland. No doubt he would end-up leading anti-war protests as he was a natural leader, and he would probably be wearing some sort of communist t-shirt. Not such a pretty picture is it, but that is exactly what our modern schools are producing and encouraging. It has to stop. We cannot maintain our country, our constitution, our liberty so long as the general body of professors and academia at large teach an anti-war doctrine at all costs.

Because, sometimes you need to fight for what is right.

## A DECISION BASED ON LIES ? BY LEONARD MAGRUDER

We are approaching what could be the most fateful decision ever made by a president of the United States. On Friday 13, Hannity of Fox News reported that President Obama will base his decision regarding Afghanistan on the results of his examination of the two major views of the Vietnam War. One is the view that the war was a mistake and could not have been won. In this case he is relying primarily on Goldstein's new book "Lessons in Disaster." The other view is that the war had in fact been won by 1970 but thrown away due to pressure from the leftist inspired anti-war movement, and Congress cutting off all supplies to South Vietnam, a view best defended by Lewis Sorley in "A Better War."

We need to remember that the election of 2004 was largely a referendum on this issue. Kerry, viewed by most Vietnam veterans as a leader, like Jane Fonda, of the anti-war movement was rejected by almost 80% of all Vietnam veterans. At the same moment when he was being nominated as the Democratic choice, at nearby Simmons College in Boston some of the nation's top historians and military experts on the Vietnam War were holding a symposium, "Examining the Myths of the Vietnam War." Out of this came the new Vietnam Veterans Legacy Foundation. The President of the group, Col. George E. Day, said this in a press release:

*"A false history of Vietnam has been used to endanger and demoralize our troops in combat, undermine the public confidence in U.S. foreign policy and weaken our national security. Leftists lied about the war 35 years ago and are lying about it today. Our goal is to counter more than three decades of misinformation and propaganda and set the record straight."*

The ominous possibility here is that President Obama, widely viewed as left-leaning, may give his presidential stamp of approval to a position on Vietnam which is easily shown, as Col. Day says, to be based on lies, and pull the U.S. out of Afghanistan, giving the terrorists a victory and thereby significantly increasing the probability of a new, possibly nuclear attack, on the United States. On the other hand, to approve what amounts to a surge, adding 40,000 U.S. troops to those already in Afghanistan, would be the President telling his leftist supporters that the one thing that their whole self-image as "moral hero" rests on, is a myth.

The fate of the United States should never have been linked to such a controversy, especially when the deck is already stacked to the left.

As to what Col. Day said that day, the media at the Convention next door, demonstrating once again its perpetual cover-up of all issues having to do with the Vietnam War, knew all about this but did not report it to the American people. That continuing to be the case, except for Fox News, the only media to our knowledge that has mentioned this development, although "Newsweek", surprisingly, also reported on the issue, evidence that the American people should, in fact, be made aware of this development, the only assurance that this will indeed happen is to start a grass-roots movement, calling especially upon Vietnam veterans to start this.

As Academic Advisor to two veterans groups, Gathering of Eagles and Veterans for Academic Freedom, I call on them to get a copy of Sorley's four part documentary, "The Long Way Home Project", introduced by General Schwarzkopf and show parts 2, "How We Won the War", and part 3, "How We Lost the War" on Public Access TV at their local station to insure that the President is made aware of the major case now being made that the anti-war movement rested on leftist lies.

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In addition, we repeat below the article on this subject we sent out on Dec. 31, 2006, as can be seen posted at wmdterror.com. The essence of this article is that the media not only did not tell the American people of the success of the surge in South Vietnam at the time, under General Abrams, they also did not tell the American people as President Bush considered the strategy, and afterwards, how successful it had been once before.

This could easily be the most momentous moment in all American history. In the same week we have suddenly been faced with two of the most fateful issues ever. What, finally, is the truth about Vietnam, so the President can decide what to do in Afghanistan, and the issue raised at Fort Hood, is Islam a religion of peace or violence? We know from experience that we cannot trust our left-leaning mainstream media or our similarly left-leaning academics to even talk about these issues, much less honestly. It is therefore up to us, the people, to make sure that the President has all the facts in this matter upon which to make a decision that is best for America.

*Mr. Magruder is not a veteran. As a college professor (psychology), he was out spoken over many years in support of the troops in Vietnam and the cause. Until he moved to Kansas he was an Associate Member of the Suffolk, N.Y. Chapter of VVA (Vietnam Veterans of America). He founded Vietnam Veterans for Academic Reform, a national organization with a student auxiliary at the Univ. of Kansas. He is currently working with Veterans for Academic Freedom as the Academic Advisor.*

# What Can I Do?

## How Can I Help?

## Can we really make a difference?

**Yes.**

The most important thing that *you can do* to bring freedom and truth to our colleges is stand up to Leftist professors.

It is easy, just follow the *five steps to freedom*:

1. Start a chapter of Veterans for Academic Freedom on your local college campus.
2. Recruit others to join you.
3. Download, print and distribute—*The Phalanx*
4. Host presentations with speakers from VAF or others who will set the record straight.
5. Have students document statements and grievances from Leftist professors.

Veterans for Academic Freedom.org



The main principle of Veterans of Academic Freedom.org is to restore intellectual freedom on the American campus. It seeks to destroy the myths propagated by an overwhelming number of professors, that the moral code of the American armed forces is little more than blood-lust, that America's goal is imperialism, and that absolutes do not exist. Freedom is only guaranteed by the soldier who upholds the Constitution of the United States. Therefore it is imperative that military science and just-war theory is studied in academia. It is also imperative that every student feels free to exercise their right to free inquiry for the truth.

## THE CONCEPT OF ACADEMIC FREEDOM

The following is an outline of academic freedom as found in the *Students Bill of Rights* from "Students for Academic Freedom."

Academic freedom and intellectual diversity are values indispensable to the American university. From its first formulation in the *General Report of the Committee on Academic Freedom and Tenure* of the American Association of University Professors, the concept of academic freedom has been premised on the idea that human knowledge is a never-ending pursuit of the truth, that there is no humanly accessible truth that is not in principle open to challenge, and that no party or intellectual faction has a monopoly on wisdom. Therefore, academic freedom is most likely to thrive in an environment of intellectual diversity that protects and fosters independence of thought and speech. In the words of the *General Report*, it is vital to protect "as the first condition of progress, [a] complete and unlimited freedom to *pursue* inquiry and publish its results."

Because free inquiry and its fruits are crucial to the democratic enterprise itself, academic freedom is a national value as well. In a historic 1967 decision (*Keyishian v. Board of Regents of the University of the State of New York*) the Supreme Court of the United States overturned a New York State loyalty provision for teachers with these words: "Our Nation is deeply committed to safeguarding academic freedom, [a] transcendent value to all of us and not merely to the teachers concerned." In *Sweezy v. New Hampshire*, (1957) the Court observed that the "essentiality of freedom in the community of American universities [was] almost self-evident."

